

<b>Contact:</b>	Licensing Team	<b>Our Ref:</b>	001353/PR/05129
<b>Direct Line:</b>	01623 457589	<b>Your Ref:</b>	
<b>E-Mail</b>	licensing@ashfield-dc.gov.uk	<b>IP's</b>	YES
<b>Date:</b>	18 November 2016	<b>Resp Auths</b>	

Mr D M & Mrs P B Smith  
206 Kirkby Road  
Sutton-In-Ashfield  
Nottinghamshire  
NG17 1GP

Dear Mr & Mrs Smith

**LICENSING ACT 2003  
LICENSING ACT 2003 (HEARINGS) REGULATIONS 2005  
NOTICE OF HEARING**

**RE: Ego at Old Ashfields, Sutton Road, Kirkby-In-Ashfield, Nottinghamshire, NG17 8HX**

In accordance with the above provisions, I would advise you that the above application will be heard by a Licensing Panel of this Licensing Authority on 6th December 2016 commencing at 10.00 am in the Council Chamber, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, Nottingham.

Your attention is drawn to the following matters:

1. You have a right to be assisted or represented by any person whether or not that person is legally qualified.
2. If you require an interpreter at the hearing, you must provide and pay for this service yourself. Ashfield District Council does not provide or pay for interpreters at Licensing hearings.
3. If you fail to attend, or are not represented at, the hearing, the authority may -
  - Where it is considered to be necessary in the public interest, adjourn the hearing to a later date, or
  - Hold the hearing in your absence.
4. Where the hearing is held in your absence, the authority will consider at the hearing the application, representation or notice made by you.
5. **The authority requests that the following information is provided well in advance of the hearing in order to clarify a number of points –**
  - **Any additional information that supports your representation that the proposed variation to the licence will undermine the licensing objectives relating to Prevention of Public Nuisance.**

6. **I would remind you that should you have any additional supporting information that you wish to be considered at the above hearing, copies of the information must be provided to the other parties prior to the hearing. By virtue of Regulation 8 of the above Regulations, supporting information provided on the day of the hearing may only be considered with the consent of all other parties.**
7. If additional written information is to be placed before the Panel, at least six copies of the material should be provided.
8. A copy of the procedure to be followed at the Hearing is enclosed.
9. A copy of the agenda for the hearing will be available at the Hearing.
10. After consideration of the information contained in this letter, I should be obliged if you would advise me if,
  - You will be attending or be represented by another party at the hearing, and
  - If there are any witnesses that you wish to appear at the hearing on your behalf; if so, please forward a list of your witnesses together with a brief description of how they may be able to assist the authority, or
  - If you consider that a hearing is unnecessary.

On a final point. We have had representations from other Person/Persons, in the vicinity of the Ego at Old Ashfields, along similar lines to your representation. In view of the number received, all persons who have made representation are being asked to consider whether they would be willing to speak at the panel hearing on behalf of all the parties if necessary. It is likely that this will be arranged through a small adjournment early in the proceedings on the day, unless it has been previously arranged.

If for any reason you wish to withdraw your representation, please note that this must be done in writing no later than 24 hours before the hearing or orally at the hearing. Should this be the case (for example, if there is some agreement reached between you and the applicant) it would be appreciated if you could advise the Licensing Team in writing as soon as possible, by returning the Withdrawal of Representation form which is enclosed with this letter, in order that the hearing may be cancelled.

If possible could you please provide your telephone contact details, to assist in the process.

Yours sincerely

Mr C Booth  
Environmental Health Manager

**Address:** Council Offices, Urban Road, Kirkby-in-Ashfield, Nottingham. NG17 8DA  
**Tel:** 01623 450000 **Fax:** 01623 457585  
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If reasonable adjustments are needed to fully engage with the Authority - contact **01623 450000**